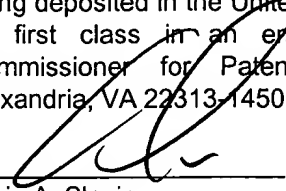


AFI EFW
3763
PATENT

Docket No. 015916-261

I certify that on _____, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Craig A. Slavin

Applicant: Bencini

Serial No.: 09/548,465

Filing Date: April 13, 2000

Title: Steerable Device For Introducing
Diagnostic And Therapeutic Apparatus

Into The Body

Group Art Unit: 3763

Examiner: Sirmons

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-SB08 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-SB08 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

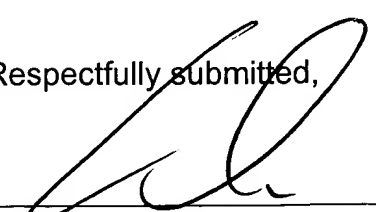
The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

5/24/05
Date

Henricks, Slavin & Holmes LLP
840 Apollo Street, Suite 200
El Segundo, CA 90245
(310) 563-1458
(310) 563-1460 (Facsimile)

Respectfully submitted,



Craig A. Slavin
Reg. No. 35,362
Attorney for Applicant

